

IN THE SUPREME COURT OF THE STATE OF MONTANA

Supreme Court Cause No. _____

BULL MOUNTAIN LAND ALLIANCE,
NORTHERN PLAINS RESOURCE
COUNCIL, and MONTANA
ENVIRONMENTAL INFORMATION
CENTER,

Plaintiffs-Appellants,

v.

MONTANA DEPARTMENT OF
ENVIRONMENTAL QUALITY,

Defendant-Appellee,

and

SIGNAL PEAK ENERGY LLC,

Intervenor-Defendant-Appellee.

NOTICE OF APPEAL

NOTICE is hereby given that Bull Mountain Land Alliance, Northern Plains Resource Council, and Montana Environmental Information Center, appellants named above, who were plaintiffs in the cause of action filed in the Thirteenth Judicial District Court, in and for Yellowstone County, as Cause No. DV-56-2024-1218-OC, appeal to the Supreme Court of the State of Montana, pursuant to Montana Rule of Appellate Procedure 4(2)(a), from the final judgment entered in such action on the 23rd day of January, 2026, and all previous orders, rulings, and

decisions which led up to and resulted in the final judgment, including the District Court's order on cross-motions for summary judgment. Notice of entry of judgment was served on February 5, 2026.

APPELLANTS FURTHER CERTIFY:

1. That this appeal is not subject to the mediation process required by M. R. App. P. 7.

2. That this appeal is not an appeal from an order certified as final under M. R. Civ. P. 54(b).

3. That all available transcripts of the proceedings in this cause have been ordered from the court reporter contemporaneously with the filing of this Notice of Appeal, per M. R. App. P. 8(3).

4. That along with the filing of this Notice of Appeal, the undersigned has paid the required filing fee.

5. That a copy of this Notice of Appeal is being served by on the clerk of the district court and counsel of record for the other parties, per M. R. App. P. 4(4)(d).

CERTIFICATE OF SERVICE TO CLERK OF DISTRICT COURT

I hereby certify that I have filed a true and correct copy of the foregoing NOTICE OF APPEAL with the Clerk of the Montana Supreme Court; that I have served true and accurate copies of the foregoing NOTICE OF APPEAL upon the Clerk of the District Court, as follows:

Terry Halpin
P.O. Box 35030
Billings, MT 59107
dc-casefiling@yellowstonecountymt.gov

DATED this 23rd day of March, 2026.

/s/ Shiloh Hernandez
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Attorney for Plaintiffs-Appellants

CERTIFICATE OF SERVICE

I, Shiloh Silvan Hernandez, hereby certify that I have served true and accurate copies of the foregoing Notice - Notice of Appeal to the following on 03-23-2026:

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Electronically signed by Chrissy Pepino on behalf of Shiloh Silvan Hernandez
Dated: 03-23-2026